**Project costs**

|  |  |
| --- | --- |
| 1. **Funds received**
 | **$** |
| **Item or unit (please specify)** | **Budgeted cost** | **Actual cost** |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| **B. Total actual costs** | **$** |
| Total of in-kind contributions |  |
| **Balance (A. – B.)\*** | **$** |
| \*Please contact council if you have significant funds remaining from your grant. |